## A budget of paradoxes

Historical introduction to the philosophy of mathematics

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21st October 2022

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We have proved a logical falsity from the (unlimited) comprehension using only logical rules.

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Suppose (for contradiction) that $H_{0}=f(h)$.

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Because of the first conjunct in the scope of $\exists$, any concept $F$ which makes the existential quantification true is true for just the same objects as $R$ (because of Axiom V). Therefore, the right side is true iff $\neg R\left({ }^{\vee} R\right)$.

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Let me introduce a collection of relevant paradoxes. (A budget of paradoxes: De Morgan 1872.)

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$\mathrm{L} \leftrightarrow \neg \mathrm{L}$

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L_{S} \leftrightarrow\left(L_{S} \text { is not true }\right)
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It is smaller than its successor.

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Let us call a one-place predicate $F$ heterological iff $F(F)$ is false. E. g. 'abstract' is abstract, but 'red' is not red. Is 'heterological' heterological? Known as Grelling-Nelson, Weyl, or simply heterological-paradox.

## Two more famous paradoxes

The smallest number not definable in English by 72 characters

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Let us enumerate all these numbers in the sequence $a_{k}$. Consider the following real number $a=0 . d_{1} d_{2} \ldots d_{n} \ldots$ : $d_{n}=6$ if the $n$th digit after the decimal point of of $a_{n}$ is 5 and $d=5$ otherwise.

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$a$ differs from any member of our sequence, but it is defined.

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The students write the test on Wednesday and they get really surprised.

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$G$ is an ordinary game between two players iff it finishes in finitely many steps. $H$ is the following hypergame: the first player chooses an ordinary game, and then they play it. Is $H$ an ordinary game or not?

## Russell's vicious circle principle

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Russell's principle forbids self-reference. It is apparently enough to avoid the previous paradoxes.

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It is a liar-like, but infinitary paradox that does not violate the vicious circle principle and does not contain any sort of self-reference.

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(1) Improve logic and produce a unique general theory free of risks (logicism)
(2) Risky theories but a reliable metatheory (formalism)
(3) Abandon the priority of logic in favor of a more reliable basis (intuitionism)

