# Metatheorems about first-order logic

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In case II,  $\Gamma$  is inconsistent.

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**Löwenheim-Skolem:** If a set of sentences has a model, then it has a countable model, too.

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Not a contradiction; but it implies that some important notions (e.g. countability) are incurably relative, model-dependent. (Putnam: 'Models and reality', 1980)

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Let us consider the following set of propositions:

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 $\cup$ {Axioms of the theory}

Every finite subset of this set has a model (namely the standard one extended by an appropriate interpretation of 'a'). Therefore, (due to compactness) the whole set has a model, too, and this is also a model of the axioms.

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BTW., nonstandard models of Peano arithmetics can be characterized by the following 2-order sentence:

$$\exists X (\exists x X x \land \forall x (X x \to x > 0) \land \forall y [\forall x (X x \to x > y) \to \forall x (X x \to x > y')])$$

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There is some sentence G such that neither G itself nor  $\neg G$  can be deduced from the axioms (provided that Peano-arithmetics is  $\omega$ -consistent).

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The statement of the theorem remains valid if the system is extended with new axioms or axiom schemes.

It also holds for systems in which Peano arithmetics has a model (e.g. set theory).

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**Second Incompleteness Theorem**: The sentence expressing the consistency of Peano arithmetics is neither provable nor refutable (under the same conditions and with the same generalizations).

# Kalmár's proof of the first incompleteness theorem

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Numerical terms are the terms containing no variable.

Assume that we can calculate the value of any numerical term.

Calculating a numerical term t means proving some equality t = n (where n is a numeral).

Consider the terms of the language that contain (at most) one free variable. These can be enumerated in an (infinite) sequence:

$$k_0(x), k_1(x), \ldots, k_n(x), \ldots$$

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$$k_0(x) \neq 0$$
  $k_0(x) \neq 1$  ...  $k_0(x) \neq n$  ...  $k_1(x) \neq 0$   $k_1(x) \neq 1$  ...  $k_1(x) \neq n$  ...  $k_n(x) \neq 0$   $k_n(x) \neq 1$  ...  $k_n(x) \neq n$  ...

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Consider the diagonal of the table, i. e. the sequence of formulas  $k_n(x) \neq n$  (call them diagonal formulas). We can enumerate all the proofs in our theory, and therefore we can also enumerate the proofs that prove diagonal formulas:

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Lemma (not proved): f(x) can be expressed in our language by a term with one variable.

A consequence of the above lemma: there is at least one of the expressions  $\langle k_n(x) \rangle$  which expresses f(x). Let g be the index of the first such expression. I.e., for all x,  $f(x) = k_g(x)$ 

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If (G) is false, then for some n,  $k_g(n) = f(n) = g$ , and therefore  $P_n$  proves (G).

In summary, (G) is provable iff it is false.



If our arithmetic (this could be Peano arithmetic or any effective extension of it) calculates every numerical term and proves only true equalities with at most one variable, then the Gödel sentence (G) is true and not provable, and its negation is not provable because it is false. Therefore it is negation incomplete.

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A consistent theory is  $\underline{\omega}$ -inconsistent iff there is some property P s.t. the theory proves  $P(0), P(1), \ldots P(n), \ldots$  for each numeral n, but it proves  $\exists x \neg P(x)$ , too.

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PA +  $\neg$  CPA is an example of a consistent, but  $\omega$ -inconsistent theory (provided that Peano arithmetics is consistent).

### Impact of the second incompleteness theorem

• Gödel: 'I wish to note expressly that [this theorem] does not contradict Hilbert's formalistic viewpoint. For this viewpoint presupposes only the existence of a consistency proof in which nothing but finitary means of proof is used and it is conceivable that there exist finitary proofs that cannot be expressed in the formalism of [first-order Peano arithmetics].' (Original paper on the incompleteness theorems)

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- von Neumann: 'Thus I am today of the opinion that
  - Gödel has shown the unrealizability of Hilbert's program.
  - ② There is no more reason to reject intuitionism (if one disregards the aesthetic issue, which in practice also for me be the decisive factor).'

(Letter to Carnap, 1931)

